LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

6 MAY -9 PM 3:37

STATE IDAHO

(Type or print clearly in black ink)			JE STATE	OF MAR	U							
See instructions at bottom of page												
Lobbyist's name and permanent business address	Date p	Date prepared			Period covered							
Brad Hoaglun		05/08/06			month ending							
American Cancer Society					(Day)	(Yr.)						
2676 S. Vista Avenue					(Mo.) 04	30	06					
Boise. ID 83705												
Totals of all reportable expenditures made o	r incurred by Lobb	yist or by	Lobbyist's Emplo	yer on behalf o	Lobbyis	t's Employ	yer.					
Category of Expenditure Reimbursed Personal Living and Travel * Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)											
Expenses Pertaining to Lobbying Activity All Employers												
Do Not Have to be Reported	Employer No	.1 1	imployer No. 2	Employer N	0.3	Employe	r No. 4					
Entertainment Food and Refreshment	s	s		15								
Living Accommodations						•						
Living Accommodations		-			— I							
Advertising												
Travel												
		-										
Telephone												
Other Expenses or Services												
		-										
Total \$ 0.00	s 0	.00 s	0.00	s 0	.00		0.00					
							_					
	*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.											
2 Date Place		mount		Legislators & P	blic Offici	als in Grou	P					
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Continued on attached page(s)	·		•									
INSTRUCTIONS		Item 3	En	nployer(s) Name(s) and Adda	ress(es)						
INSTRUCTIONS												
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.			No.1 American Cancer Society 2676 S. Vista Avenue, Boise, ID 83705									
										Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		
·												
TO BE FILED WITH: Ben Ysursa	No.3											
Secretary of State												
PO Box 83720 Boise, ID 83720-0080	No.4											
Phone: (208) 334-2852 Fax: (208) 334-												

item 4				byist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangil dator, or for or on behalf of any legislator.							
Item 5	Subject or He	nail propertie	Amount Amount of proposed legislat Resolution or other	tion, the number of the Senate r legislative activity in which possing.	Code 01 02 03 04 05 06 07 10 11 12 13 14 15	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	or Bene BJECT Cede 17 18 19 20 21 22 23 24 25 26 27 28	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation			
COTTEC		ent in acc		s above is a true, complete and in 67-5624 Idaho Code.	15 16	Government, special districts Government, state	30	televisions, radio, newspaper, power, CATV, gas			